SPECIMEN APPLICATION STATE PHARMACEUTICALS MANUFACTURING CORPORATION

| | FOR THE POST OF | | | | | | | |
|-----|--|-------|---------------------|---------|-------|---|--|--|
| 1. | Full Name of the Applicant | | : | | | | | |
| 2. | Name with Initials | | : | | | | | |
| 3. | Permanent Address | | : | | | | | |
| 4. | District | | : | | | | | |
| 5. | Date of Birth | | : | | | | | |
| 6. | Age as at Closing date of application | | : Years Months Days | | | | | |
| 7. | Gender | | : | | | | | |
| 8. | Civil Status | | : | | | | | |
| 9. | NIC No | | : | | | | | |
| 10. | Contact No | | : | | | | | |
| 11. | Educational Qualifications G.C.E (O/L) - YEAR | | | | | | | |
| | SUBJECT | GRADE | | SUBJECT | GRADE | | | |
| - | | | | | | | | |
| | | | | | | | | |
| - | | | | | | | | |
| - | | | | | | | | |
| | | | | | | | | |
| L | G.C.E (A/L) - YEAR | | | | - | | | |
| | SUBJECT | GRADE | | SUBJECT | GRADE | | | |
| - | | | | | | | | |
| - | | | | | | | | |
| - | | | | | | | | |
| 12. | Degree i. Valid date of Degree ii. University / Institutio | | | | | _ | | |
| | iii. Degree / Subject | : | | | | | | |

| 13. Postgraduate Qual | lification | | | | | | | | | |
|---|-----------------|------------|------------------|-------------------------|--------------------|--|--|--|--|--|
| i. Valid date | of Postgraduat | e Degree , | / Diploma: | | | | | | | |
| ii. University | : | | | | | | | | | |
| iii. Subject | | | | | | | | | | |
| | · | | | | | | | | | |
| | | | | | | | | | | |
| 14.Professional qualific | cations | : | | | | | | | | |
| | | | | | | | | | | |
| 15. Other qualification | s : | | | | | | | | | |
| 16. Experience : | | | | | | | | | | |
| Experience | Institut | e | Position | Salary Scale | No of Years | | | | | |
| Managerial | | | | | | | | | | |
| Experience | | | | | | | | | | |
| Executive | | | | | | | | | | |
| Experience | | | | | | | | | | |
| Non-Executive | | | | | | | | | | |
| Experience | | | | | | | | | | |
| 17. Details of Non relat | ted referees | : | | | | | | | | |
| I hereby declare that th | e details given | above are | true and correct | t to the best of my kno | wledge and belief. | | | | | |
| Date : | | | Signature : | | | | | | | |
| Recommendation of F | lead of Depar | tment : | | | | | | | | |
| I hereby certify that M / Corporation / Board a the particulars furnished her present post. | as | | His / He | r work and conduct ar | e satisfactory and | | | | | |
| | | | | | | | | | | |

DATE

HEAD OF DEPARTMENT