SPECIMEN APPLICATION

CEYLON PETROLEUM CORPORATION

| FOR THE POST | OF: |
|--------------|-----|
|--------------|-----|

| 1. | Full Name of the Applicant | : |
|-----|--------------------------------|------------------------|
| 2. | Name with Initials | : |
| 3. | Permanent Address | : |
| 4. | District | : |
| 5. | Date of Birth | : |
| 6. | Age as at Closing date of appl | ication:YearMonthsDays |
| 7. | Sex | : |
| 8. | Civil Status | : |
| 9. | NIC No | : |
| 10. | Contact No. | : |
| 11. | E-mail Address | : |
| 12. | Educational Qualification | : |
| | G.C.E (O/L) – YEAR: | |

| | Subject | Grade | | Subject | Grade |
|---|---------|-------|----|---------|-------|
| 1 | | | 2 | | |
| 3 | | | 4 | | |
| 5 | | | 6 | | |
| 7 | | | 8 | | |
| 9 | | | 10 | | |

G.C.E (A/L) – YEAR:

| | Subject | Grade | | Subject | Grade |
|---|---------|-------|---|---------|-------|
| 1 | | | 2 | | |
| | | | | | |
| 3 | | | 4 | | |
| | | | | | |

| 13. | De | gr | ee |
|-----|----|----|----|
| | | ~' | - |

| I. | Degree (Subject) | : | |
|-----------------------------------|--|--------------------|--|
| II. | Valid date of Degree | : | |
| III. | University / Institution | : | |
| IV. | Class | : | |
| V. | Duration | : | |
| 14. Pos | tgraduate Qualification | | |
| ı | Postgraduate Qualification | (Subject): | |
| II | . Valid date of Postgraduate | Degree / Diploma : | |
| Ш | . Duration of the Course | : | |
| IV | . University / Institution | <u>:</u> | |
| | | | |
| 15. Professional Qualifications : | | | |
| | | | |
| | | | |

16. Other Qualifications

Additional Master Degrees / Additional Postgraduate Qualifications / Additional Degrees/ Trainings/ Workshops / Seminars / Foundation Courses / Certificate Courses

| | Course | Institute | Duration |
|---|--------|-----------|----------|
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |

17. Working Experience

| | Institute | Designation | Duration | |
|---|-----------|-------------|----------|----|
| | | | From | То |
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |

18. Special Achievements

| | | Institute | Designation | | |
|-----|--------------------------------|-----------|-------------|--|--|
| 1 | Praises / Appreciations | | | | |
| 2 | Target Achievements | | | | |
| (Is | (Issued by previous employers) | | | | |

19. Sports Achievements

| International Level/ National Level/Provincial Level/ District Level/ Educational | |
|---|---------|
| Divisional Level /Inter University/Faculty Level/ School Level | |
| | |
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| | • • • • |

| 20. Details of Two Non- related referees : | 1 |
|---|---|
| | |
| | |
| | |
| | 2 |
| | |
| | |
| | |
| I hereby declare that the details given above a & behalf. | are true and correct to the best of my knowledge |
| Date: | Signature: |
| Recommendation of Head of Department: | |
| Ministry / Department / Corporation / Board | asHis / Her work and urnished by him / her are correct. If selected he /ent post. |
| | |
| Head of Department | Date |

Please Note: Applications which are forwarded without complying to the guidelines specified in the vacancy advertisement will be rejected without opening the envelope.