NATIONAL WATER SUPPLY & DRANAGE BOARD HUMAN RESOURSCES MANAGEMENT SECTION

APPLICATION FOR THE POST OF ELECTRICIAN (විදුලි කාර්මික/ ၊ါတံံတာါယလံ நာပုံတားပံု)

* PLEASE PUT ' v ' MARKS IN PROVINCES PREFFERED TO WORK

* රාජකාරී කිරීමට කැමති පළාත්වල "v " ලකුණු යොදන්න.

∗ கடமையாற்றுவதற்கு விருப்பமான மாகாணங்களுக்கு "v " அடையாளத்தை இடவும்.

WESTERN බස්නාහිර ഥേல්	NORTH උතුර வடக்கு	NORTH CENTRAL උතුරු මැද வட மத்திய	SOUTHERN දකුණ தெற்கு	NORTH WESTERN වයඹ வடமேல்	EAST නැගෙනහිර හිූූස්සු

1. Name with Initials	(Mr./Mrs. /Miss)
Name in full	

2. Postal Address								
WhatsApp Number								
Contact Number								
Email ID								
3. NIC Number								
4. Date of Birth	D	D	Μ	Μ	γ	γ	γ	γ
Age as at the Closing date	Year	rs						

5.Civil Status Married	unmarried	
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6. Qualifications

a. Academic Qualification (Technical Courses/ IT/English/Other/AL/OL)

Institution		Qualification/ Course Name	Result	Duration	
		Qualification/ Course Name		From date	to date
1					
2					
3					
4					
5					
6					

b. NVQ Qualification

NVQ Level		Filed NVQ Obtained	Date Effective	
1				
2				
3				

7) Work Experience (Water or Sewerage Sector)

Name of Institute / Organization		Designation	Dura	Total	
		Designation	From date	To date	Experience

8) Work Experience (Other institutes)

Name of Institute / Organization		Designation	Dura	Total	
		Designation	From date	To date	Experience

2. Copies of the following certificates (Not originals) should be attached:

P.S. Applications not supported by copies of these certificates will be rejected

- a) Birth Certificate
- b) Certificates of Educational and Vocational Qualifications
- c) Certificates of NVQ Qualifications
- d) Letters of Experience
- e) Copies of other achievement certificates

I do hereby certify that the particulars furnished by me in this application are true and accurate. I am also aware that, any particulars contained herein are found to be false or incorrect; I am liable to be disqualified before selection or to be dismissed without any compensation if such detection is made after appointment.

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Signature of Applicant

Date: